

**NOTICE OF PUBLIC MEETING  
TOSHA REVIEW COMMISSION  
November 7-8, 2018**

The TOSHA Review Commission will hold a meeting on Wednesday and Thursday, November 7-8, 2018 at 9:00 a.m. This meeting will be held at 220 French Landing Drive, 1st Floor, Nashville Tennessee. The meeting will be conducted permitting participation by electronic or other means of communication. Please contact in the TOSHA Division Desiree Felts at (615) 741-5464 for more information.

The TOSHA Review Commission is comprised of three members who adjudicate TOSHA Contested Cases. The TOSHA Review Commission is helping to make Tennessee a more prosperous and safer place to live and work.

Individuals with disabilities who wish to participate in these proceedings should contact Evelyn Gaines Guzman ten days prior to the meeting.

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“The Tennessee Department of Labor and Workforce Development is an equal opportunity employer/program; auxiliary aids and services are available upon request.”

**AGENDA  
OCCUPATIONAL SAFETY AND HEALTH  
REVIEW COMMISSION MEETING  
November 7-8, 2018 Docket**

**CALL TO ORDER: 9:00 a.m. (CST) on 7th  
DEFAULT MOTION**

<b>Item</b>	<b>Docket</b>	<b>Case Reference</b>	
1)	18-22	<b>Body Panels Co., LLC</b> Daniel A. Bailey /	<b>SD</b>
2)	18-23	<b>MRC Underground Utilities LLC</b> Daniel A. Bailey / Dan E. Huffstutter	<b>SJ</b>
3)	18-26	<b>Glen Mullins dba Mullins Transportation Service</b> Daniel A. Bailey /	<b>SJ</b>
4)	18-29	<b>Environmental Abatement Inc.</b> Daniel A. Bailey /	<b>HJ</b>

**FORMAL HEARINGS**

<b>Item</b>	<b>Docket</b>	<b>Case Reference</b>	
1)	15-06	<b>Chandler Demolition Co., Inc.</b> Daniel A. Bailey / John Barry Burgess	<b>SW</b>
2)	16-23	<b>Raccoon Mtn. Caverns &amp; Campground, LLC</b> Daniel A. Bailey / Gary L. Henry	<b>HJ</b>
3)	16-27	<b>John Jones</b> Daniel A. Bailey /	<b>SD</b>
4)	16-28	<b>Joe Jordan d/b/a Nashville Tree Works</b> Daniel A. Bailey /	<b>SJ</b>
6)	17-05	<b>United Parcel Service, Inc.</b> Daniel A. Bailey / Carla J. Gunnin	<b>HJ</b>

**FORMAL HEARINGS**

**Item No.      Docket                      Case Reference**

**ADMINISTRATIVE MATTERS:**

- 1) Confirmation of date(s) for 2018/2019 meetings
- 2) Need Fall Dates for Hearing

**CONSIDERATIONS BY THE BOARD:**

- 1) Time Sheets 2) Expense Reports